

## UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 2023I
WWW.USPfo.gov



Bib Data Sheet

**CONFIRMATION NO. 6353** 

| <b>SERIAL NUMBER</b> 09/750,386  | FILING DATE<br>12/27/2000<br>RULE   | <b>CLASS</b><br>332 |                           | GROUP ART UNIT<br>2817 |                                       | ATTORNEY<br>DOCKET NO.<br>42390P9858 |  |   |
|--|---|---------------------|---------------------------|------------------------|---------------------------------------|--------------------------------------|--|---|
| APPLICANTS  John S. Sado   | wsky, Mesa, AZ;   |                     |                           |                        |                                       |                                      |  |   |
| ** CONTINUING DA   | \TA *********   | **                  |                           |                        |                                       |                                      |  |   |
| ** FOREIGN APPLI   | CATIONS ************************************  | ****                |                           |                        |                                       |                                      |  |   |
| IF REQUIRED, FOR GRANTED ** 02/15  | REIGN FILING LICENSE<br>/2001   |                     |                           |                        |                                       |                                      | /  | / |
| Foreign Priority claimed  yes no  35 USC 119 (a-d) conditions  yes no Met after Met Allowance  Verified and Acknowledged Examiner's Signature Initials |   |                     | STATE OR<br>COUNTRY<br>AZ | SHEETS<br>DRAWING<br>3 |                                       |                                      | TOTAL INDEPENDE<br>CLAIMS CLAIMS<br>27 4 |   |
| <b>ADDRESS</b><br>08791  |   |                     |                           |                        |                                       |                                      |  |   |
| TITLE  |   |                     |                           |                        | -                                     |                                      |  |   |
| Portable communica   | ation device and method   | therefor            |                           |                        |                                       |                                      |  |   |
|  | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |                     |                           |                        | ☐ All Fees                            |                                      |  |   |
|  |   |                     |                           |                        | 1.16 Fees ( Filing )                  |                                      |  |   |
| RECEIVED No.   |   |                     |                           |                        | 1.17 Fees ( Processing Ext. of time ) |                                      |  |   |
| 1046 No.   |   |                     |                           |                        | ☐ 1.18 Fees ( Issue )                 |                                      |  |   |
|  |   |                     |                           |                        | Other                                 |                                      |  |   |
|  |   |                     |                           |                        | ☐ Credit                              |                                      |  |   |